



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--------------------------------|
| 1 | NAME OF THE SCHOOL | SHISHU NIKETAN PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2630058 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 23046 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR 43/A, CHANDIGARH-160043 |
| 5 | PRINCIPAL NAME | VEENA ARORA |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | CONTACT@SHISHUNIKETAN43.COM |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01724103046 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://shishuniketan43.com/about-us/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://shishuniketan43.com/about-us/ |

| | | |
|---|---|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://shishuniketan43.com/about-us/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://shishuniketan43.com/about-us/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://shishuniketan43.com/about-us/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://shishuniketan43.com/about-us/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://shishuniketan43.com/about-us/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://shishuniketan43.com/about-us/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://shishuniketan43.com/admissions/ |
| 2 | ANNUAL ACADEMIC CALENDER | http://shishuniketan43.com/about-us/ |
| 3 | LIST OF SCHOOL MANAGEMENT | http://shishuniketan43.com/about-us/ |

| | | |
|---|--|---|
| | COMMITTEE (SMC) | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://shishuniketan43.com/about-us/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://shishuniketan43.com/about-us/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------|
| 1 | PRINCIPAL | VEENA ARORA |
| 2 | TOTAL NO. OF TEACHERS | 63 |
| | PGT | 14 |
| | TGT | 17 |
| | PRT | 25 |
| 3 | TEACHERS SECTION RATIO | 1.6:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NONE |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MAMTA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 114 | 114 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

| | | | | | |
|---|------|----|----|-----|---|
| 1 | 2022 | 83 | 82 | 100 | ONE STUDENT DID NOT APPEAR IN THE EXAMS |
|---|------|----|----|-----|---|

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9243 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 43 & 1677 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 198 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/83PJEIWxVWE |

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